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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4863**

|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | FILING or                                |   |                                  | CLASS        | GROUP ART UNIT |                                                                                                            | ATTORNEY DOCKET |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------|---|----------------------------------|--------------|----------------|------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|--|
| 10/586,423 04/18/2                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | _                                        |   | 365                              | 2111         |                | RAJAH4.001APC                                                                                              |                 |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | RUL                                      | E |                                  |              |                |                                                                                                            |                 |                            |  |
| APPLICANTS Sriskanthan Nadarajah, Singapore, SINGAPORE; Woan Shu Hung, Singapore, SINGAPORE; Lei Zheng, Singapore, SINGAPORE; Su Lim Tan, Singapore, SINGAPORE; ** CONTINUING DATA *************************** This application is a 371 of PCT/SG2005/000011 01/18/2005  ** FOREIGN APPLICATIONS *************************** SINGAPORE 200400208-5 01/19/2004  ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/19/2008 |                                                                                                 |                                          |   |                                  |              |                |                                                                                                            |                 |                            |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /KHANH DANG/ Acknowledged Examiner's Signature                                                                                                                                                                                                                                                                                            |                                                                                                 | Met after<br>Allowance<br>kd<br>Initials |   | STATE OR<br>COUNTRY<br>SINGAPORE | DRAWINGS CLA |                | TOTA<br>CLAII                                                                                              | MS              | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS  Rajah and Tann 4 Battery Road #26-00  Bank of China Singapore, 049908 SINGAPORE                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                          |   |                                  |              |                |                                                                                                            |                 |                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                          |   |                                  |              |                |                                                                                                            |                 |                            |  |
| Interface Device                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                          |   |                                  |              |                |                                                                                                            |                 |                            |  |
| RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                          |   |                                  |              |                | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                 |                            |  |